

10/081515

ISSUE SLIP STAPLE AREA (for additional cross-references)

ISSUING CLASSIFICATION

| ORIGINAL | | CROSS REFERENCE(S) | |
|------------------------------|----------|--------------------|-----------------------------------|
| CLASS | SUBCLASS | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) |
| 333 | 260 | 333 | |
| INTERNATIONAL CLASSIFICATION | | | |
| H101P | 1104 | | |
| | / | | |
| | / | | |
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| | / | | |

^ Continued on Issue Slip Inside File Jacket

INDEX OF CLAIMS

| Claim | M | C | Date | Claim | M | C | Date | Claim | M | C | Date |
|-------|----|---|---------|-------|---|---|------|-------|---|---|------|
| 1 | 1 | 1 | 6/17/22 | 51 | | | | 101 | | | |
| 2 | 2 | 1 | 6/17/22 | 52 | | | | 102 | | | |
| 3 | 3 | 1 | 6/17/22 | 53 | | | | 103 | | | |
| 4 | 4 | 1 | 6/17/22 | 54 | | | | 104 | | | |
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| 6 | 6 | 1 | 6/17/22 | 56 | | | | 106 | | | |
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| 17 | 17 | 1 | 6/17/22 | 67 | | | | 117 | | | |
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| 19 | 19 | 1 | 6/17/22 | 69 | | | | 119 | | | |
| 20 | 20 | 1 | 6/17/22 | 70 | | | | 120 | | | |
| 21 | 21 | 1 | 6/17/22 | 71 | | | | 121 | | | |
| 22 | 22 | 1 | 6/17/22 | 72 | | | | 122 | | | |
| 23 | 23 | 1 | 6/17/22 | 73 | | | | 123 | | | |
| 24 | 24 | 1 | 6/17/22 | 74 | | | | 124 | | | |
| 25 | 25 | 1 | 6/17/22 | 75 | | | | 125 | | | |
| 26 | 26 | 1 | 6/17/22 | 76 | | | | 126 | | | |
| 27 | 27 | 1 | 6/17/22 | 77 | | | | 127 | | | |
| 28 | 28 | 1 | 6/17/22 | 78 | | | | 128 | | | |
| 29 | 29 | 1 | 6/17/22 | 79 | | | | 129 | | | |
| 30 | 30 | 1 | 6/17/22 | 80 | | | | 130 | | | |
| 31 | 31 | 1 | 6/17/22 | 81 | | | | 131 | | | |
| 32 | 32 | 1 | 6/17/22 | 82 | | | | 132 | | | |
| 33 | 33 | 1 | 6/17/22 | 83 | | | | 133 | | | |
| 34 | 34 | 1 | 6/17/22 | 84 | | | | 134 | | | |
| 35 | 35 | 1 | 6/17/22 | 85 | | | | 135 | | | |
| 36 | 36 | 1 | 6/17/22 | 86 | | | | 136 | | | |
| 37 | 37 | 1 | 6/17/22 | 87 | | | | 137 | | | |
| 38 | 38 | 1 | 6/17/22 | 88 | | | | 138 | | | |
| 39 | 39 | 1 | 6/17/22 | 89 | | | | 139 | | | |
| 40 | 40 | 1 | 6/17/22 | 90 | | | | 140 | | | |
| 41 | 41 | 1 | 6/17/22 | 91 | | | | 141 | | | |
| 42 | 42 | 1 | 6/17/22 | 92 | | | | 142 | | | |
| 43 | 43 | 1 | 6/17/22 | 93 | | | | 143 | | | |
| 44 | 44 | 1 | 6/17/22 | 94 | | | | 144 | | | |
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| 49 | 49 | 1 | 6/17/22 | 99 | | | | 149 | | | |
| 50 | 50 | 1 | 6/17/22 | 100 | | | | 150 | | | |

If more than 150 claims or 9 actions staple additional sheet here

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BEST AVAILABLE COPY

PATRICIA NGUYEN
PRIMARY EXAMINER

Patricia Nguyen